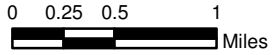


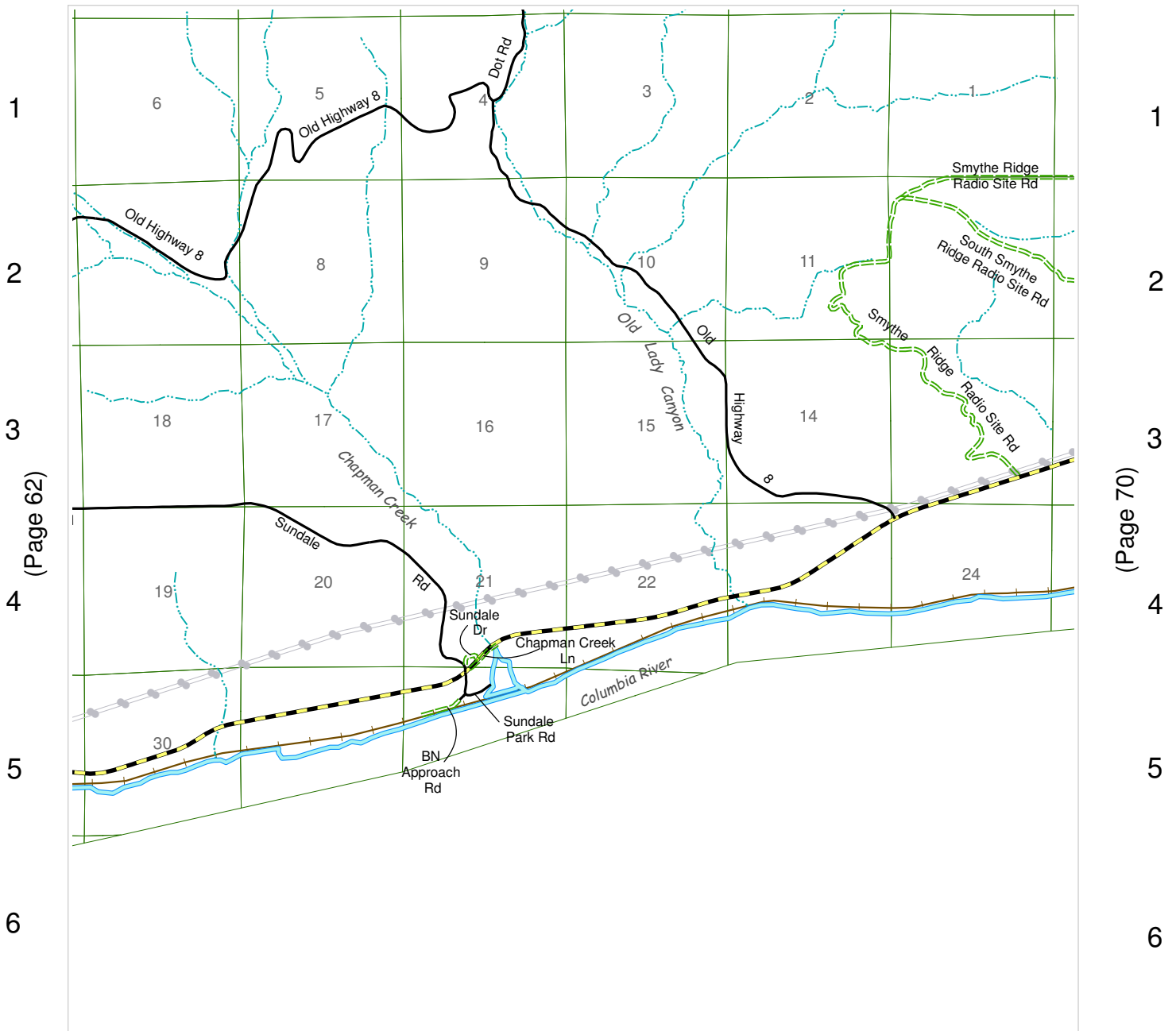
TOWNSHIP 3 NORTH, RANGE 20 EAST



- | | |
|-------------------|-----------------|
| STATE | CREEK |
| COUNTY | RIVER |
| CITY | RAILROAD |
| PRIVATE | BPA LINE |
| OTHER GOVT | |



A B C (Page 67) D E F



A B C (D E F