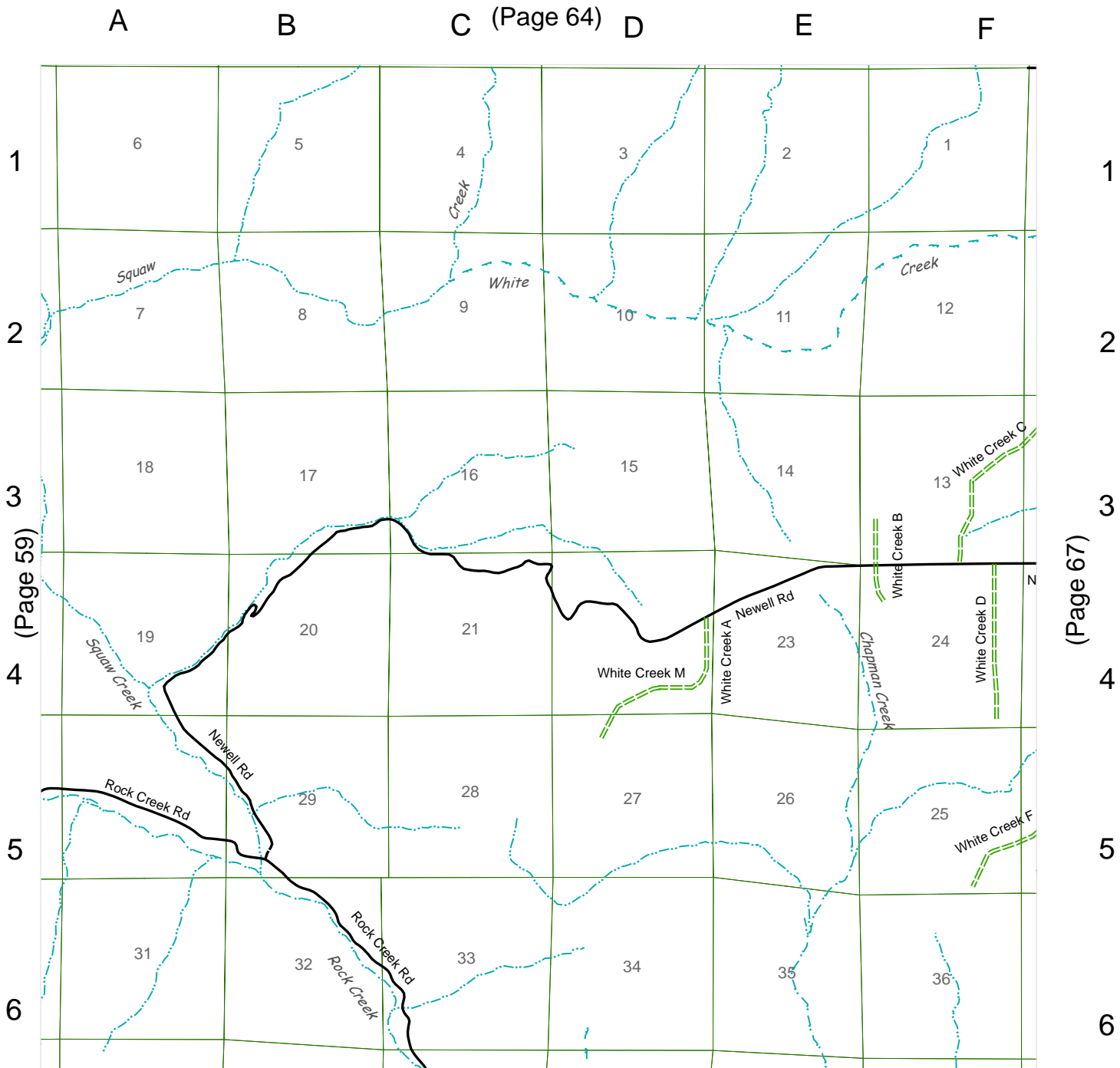
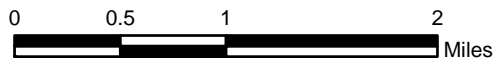


TOWNSHIP 4 NORTH, RANGE 19 EAST



- | | | | |
|---|-------------------|--|-----------------|
|  | STATE |  | CREEK |
|  | COUNTY |  | RIVER |
|  | CITY |  | RAILROAD |
|  | PRIVATE |  | BPA LINE |
|  | OTHER GOVT | | |



A B C D E F