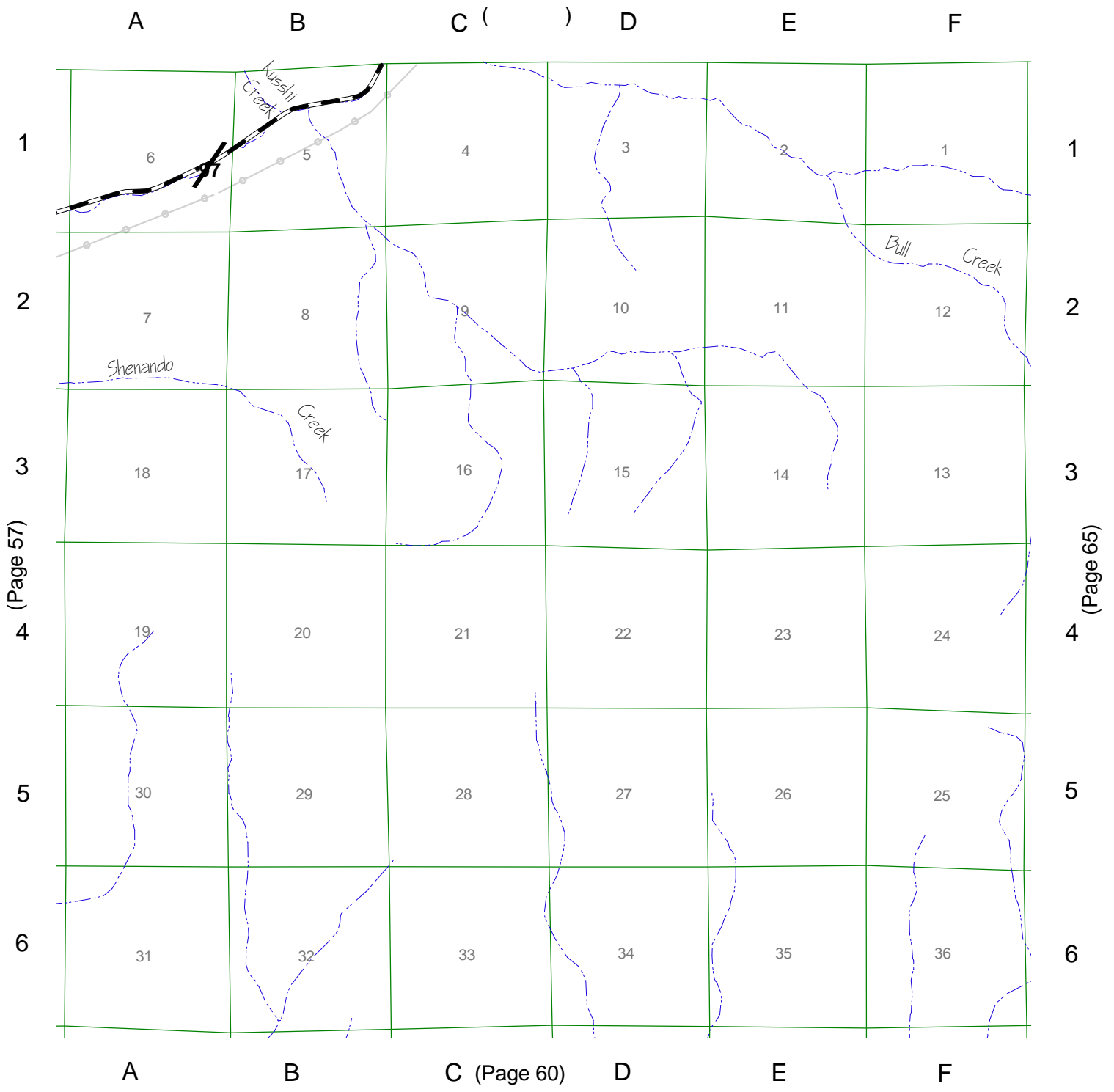
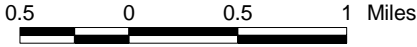


TOWNSHIP 6 NORTH, RANGE 18 EAST



- | | |
|---|--|
| <ul style="list-style-type: none"> STATE COUNTY CITY PRIVATE OTHER GOV'T | <ul style="list-style-type: none"> CREEK RIVER RAILROAD BPA LINE |
|---|--|



Page 57

Page 65