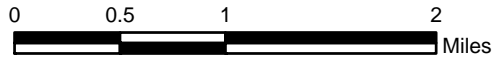


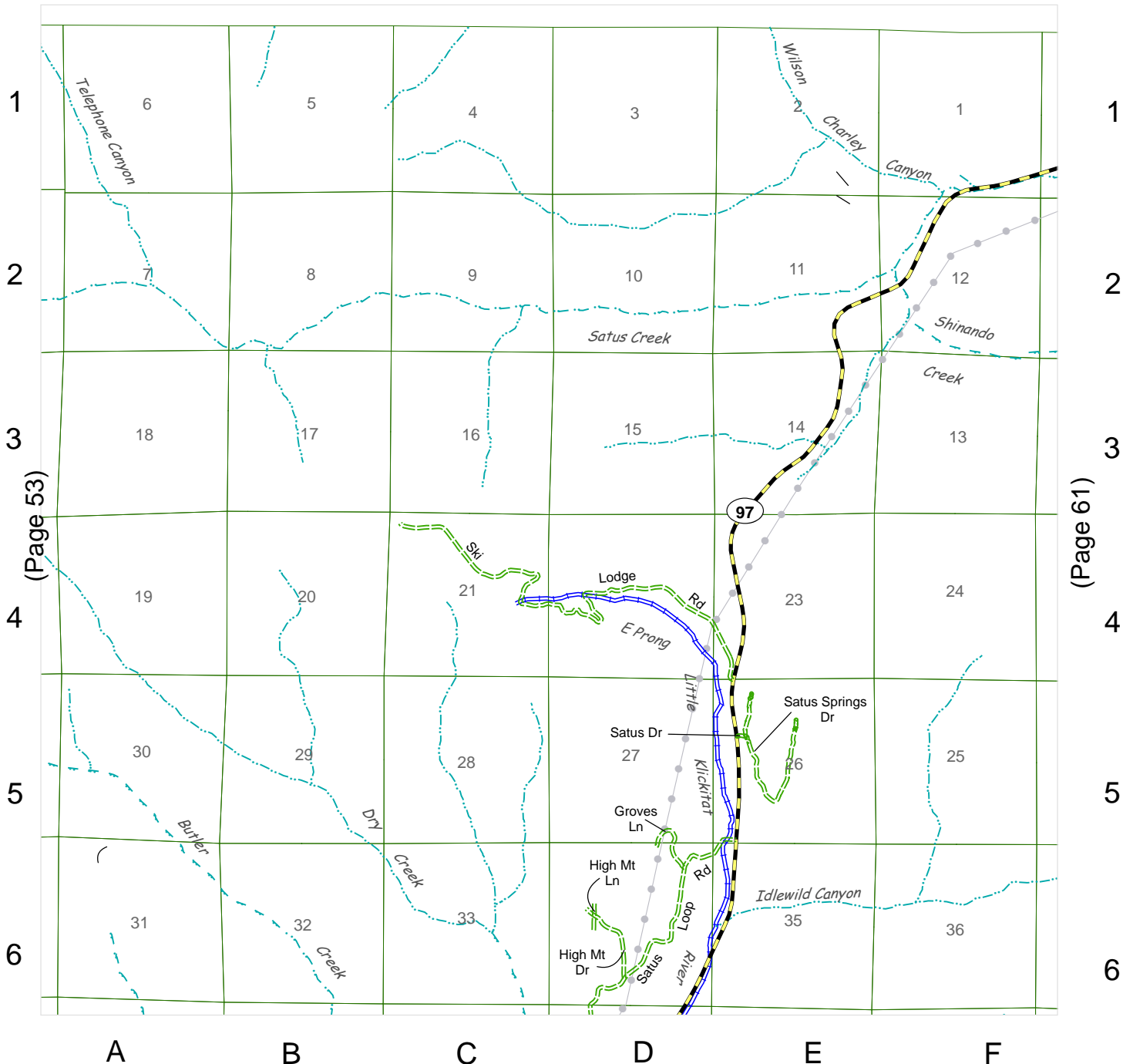
TOWNSHIP 6 NORTH, RANGE 17 EAST



- | | | | |
|---|-------------------|--|-----------------|
|  | STATE |  | CREEK |
|  | COUNTY |  | RIVER |
|  | CITY |  | RAILROAD |
|  | PRIVATE |  | BPA LINE |
|  | OTHER GOVT | | |



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