

**TOWNSHIP 6 NORTH, RANGE 16 EAST**



- |  |                    |  |                 |
|--|--------------------|--|-----------------|
|  | <b>STATE</b>       |  | <b>CREEK</b>    |
|  | <b>COUNTY</b>      |  | <b>RIVER</b>    |
|  | <b>CITY</b>        |  | <b>RAILROAD</b> |
|  | <b>PRIVATE</b>     |  | <b>BPA LINE</b> |
|  | <b>OTHER GOV'T</b> |  |                 |

