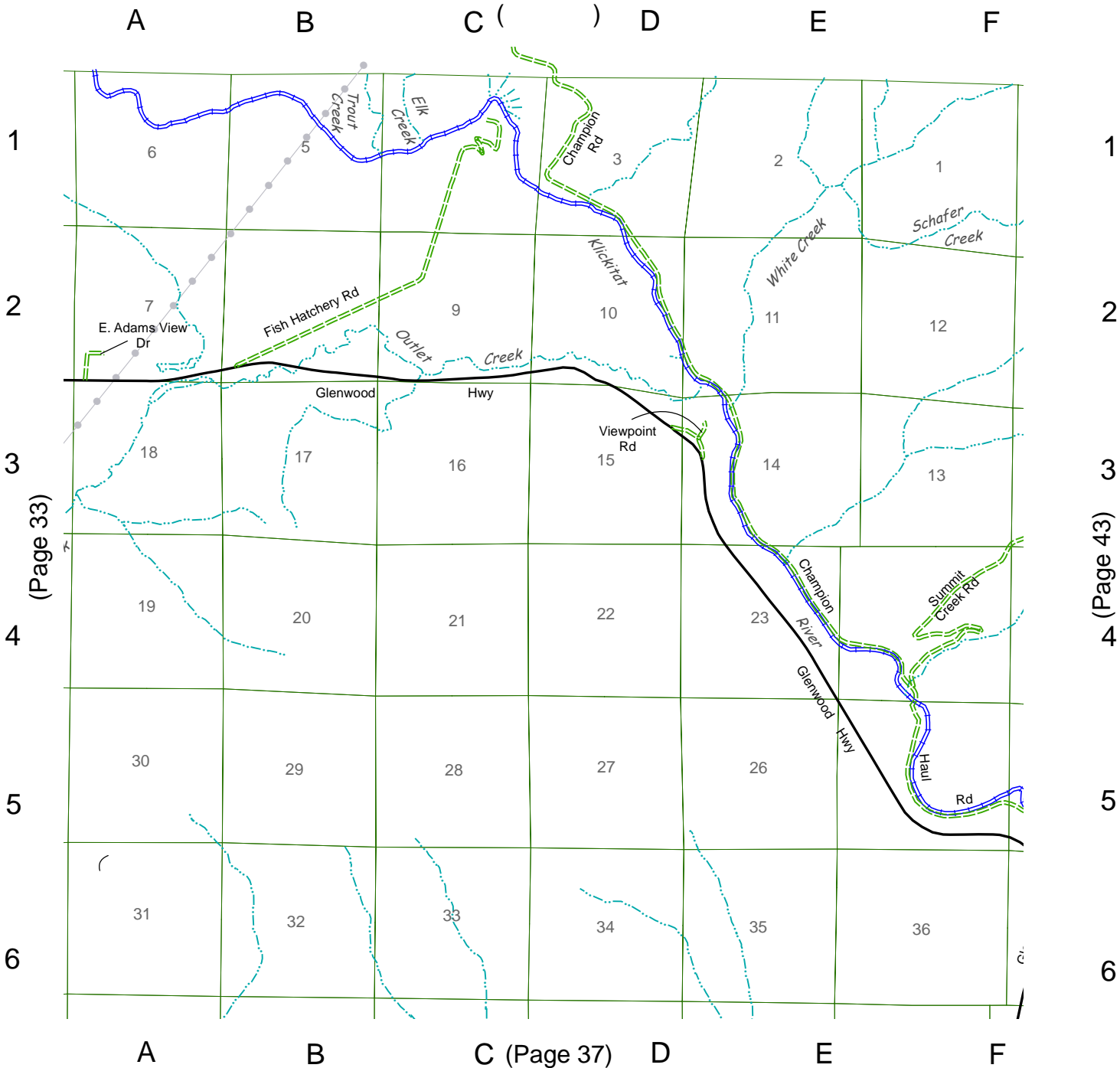
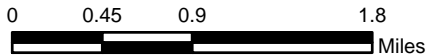


TOWNSHIP 6 NORTH, RANGE 13 EAST



- | | | | |
|--|--------------------|--|-----------------|
| | STATE | | CREEK |
| | COUNTY | | RIVER |
| | CITY | | RAILROAD |
| | PRIVATE | | BPA LINE |
| | OTHER GOV'T | | |



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