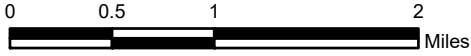


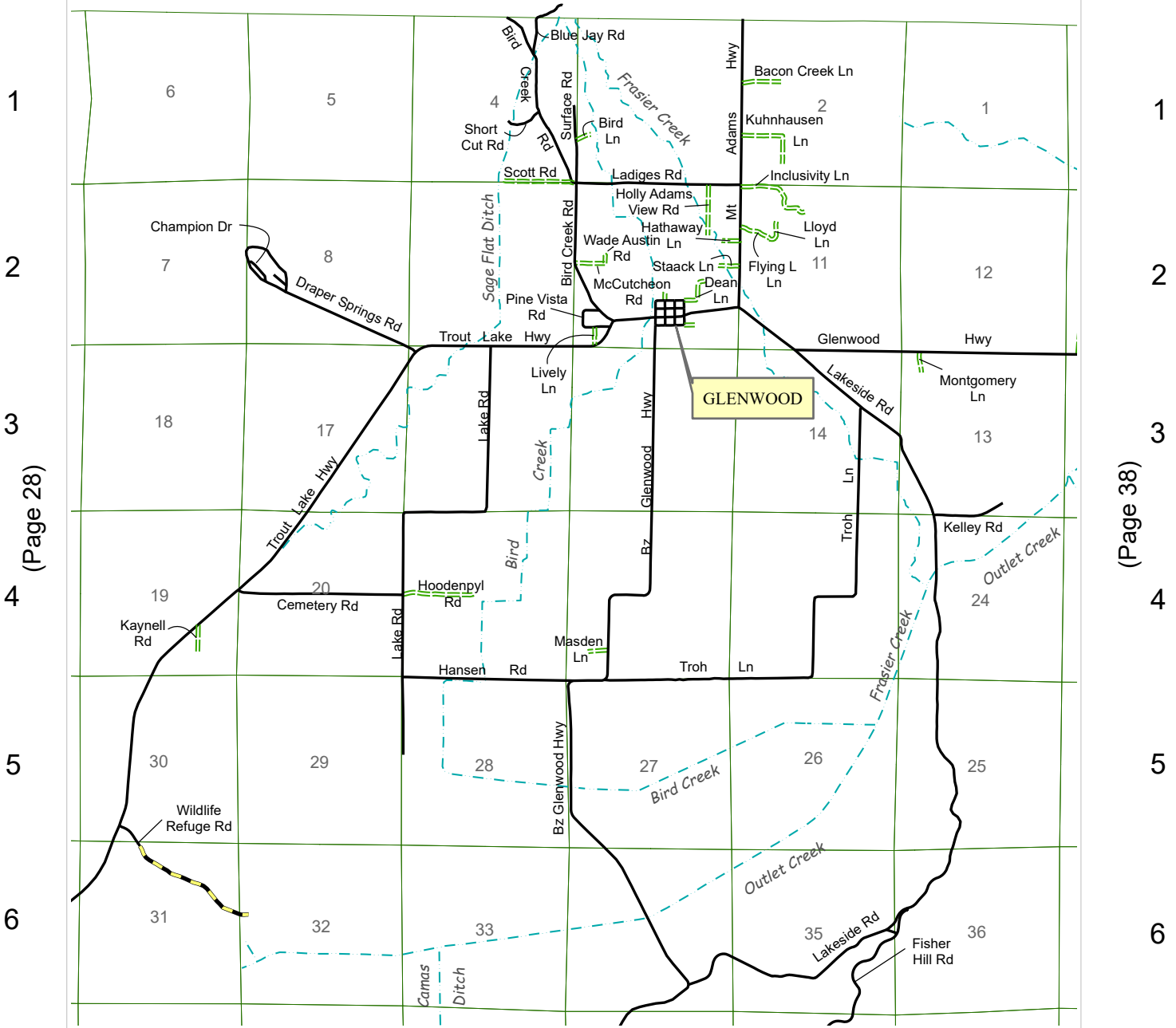
# TOWNSHIP 6 NORTH, RANGE 12 EAST



- |  |            |  |          |
|--|------------|--|----------|
|  | STATE      |  | CREEK    |
|  | COUNTY     |  | RIVER    |
|  | CITY       |  | RAILROAD |
|  | PRIVATE    |  | BPA LINE |
|  | OTHER GOVT |  |          |



A                      B                      C (Page)                      D                      E                      F



4 (Page 28)

4 (Page 38)

A                      B                      C                      D                      E                      F