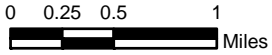


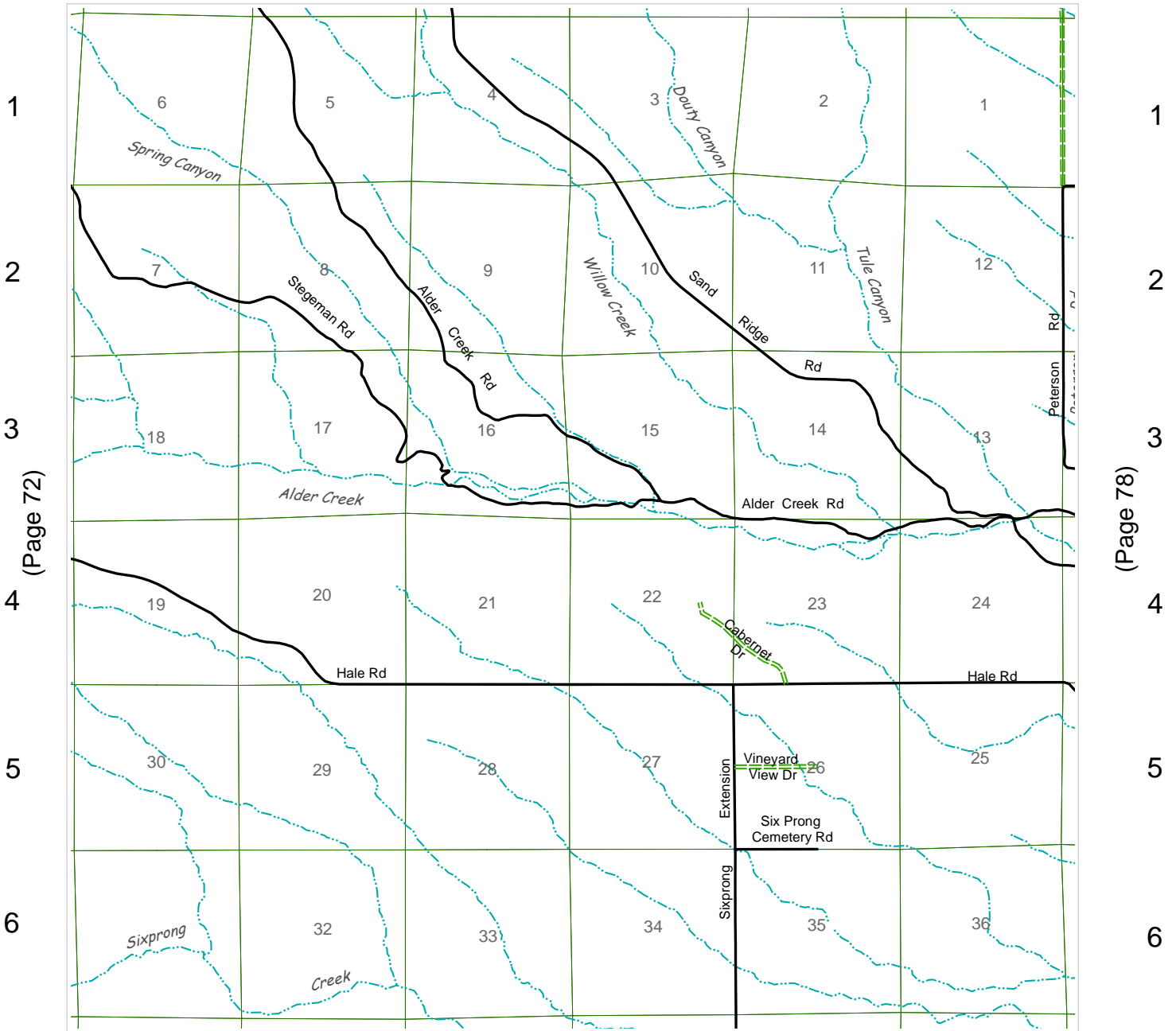
# TOWNSHIP 5 NORTH, RANGE 22 EAST



- |                   |                 |
|-------------------|-----------------|
| <b>STATE</b>      | <b>CREEK</b>    |
| <b>COUNTY</b>     | <b>RIVER</b>    |
| <b>CITY</b>       | <b>RAILROAD</b> |
| <b>PRIVATE</b>    | <b>BPA LINE</b> |
| <b>OTHER GOVT</b> |                 |



A                      B                      C (Page 76)                      D                      E                      F



A                      B                      C                      D                      E                      F

(Page 74)