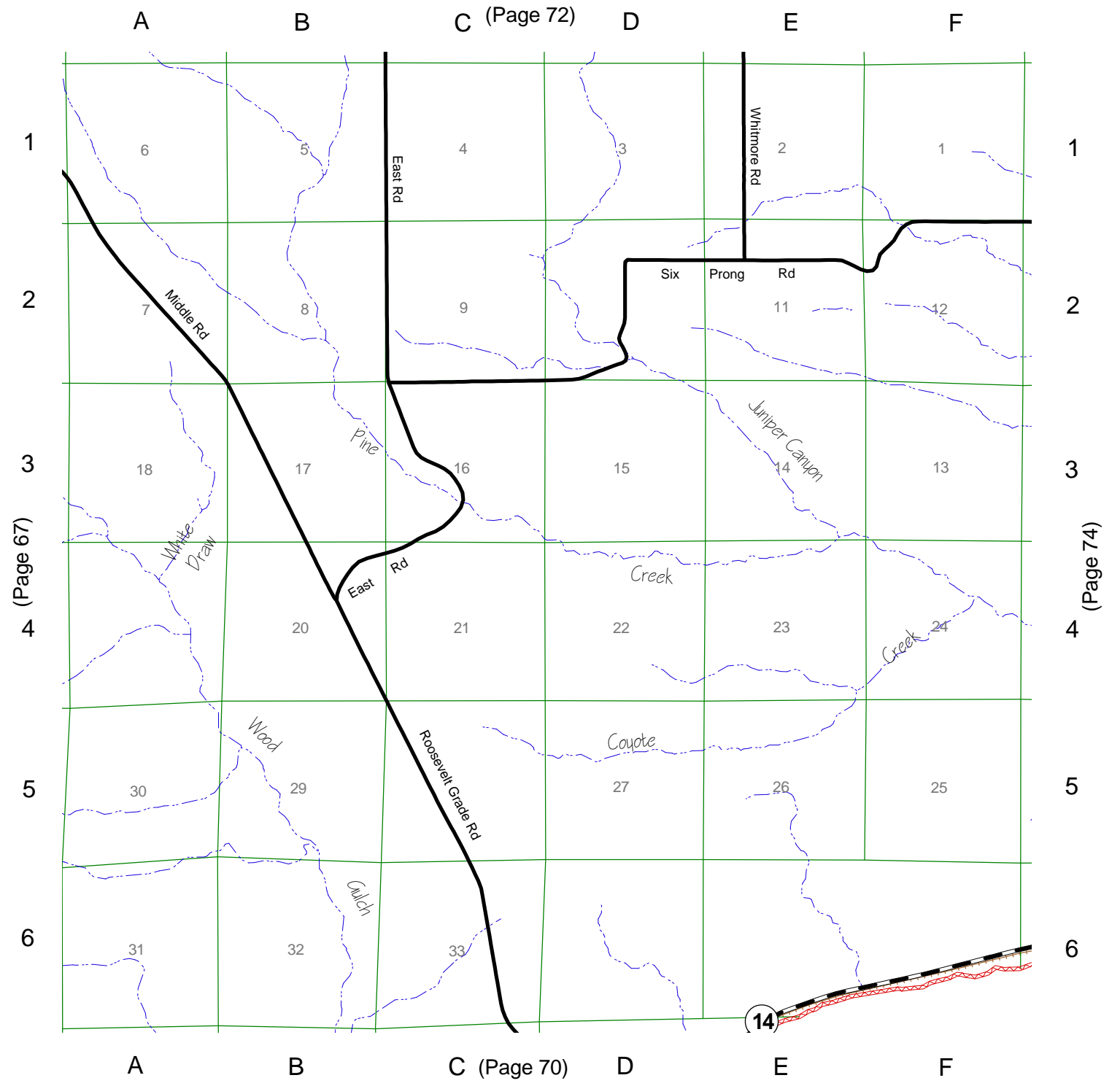
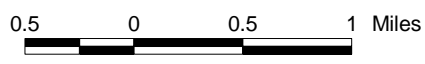


TOWNSHIP 4 NORTH, RANGE 21 EAST

- | | |
|---|--|
| <ul style="list-style-type: none"> STATE COUNTY CITY PRIVATE OTHER GOV'T | <ul style="list-style-type: none"> CREEK RIVER RAILROAD BPA LINE |
|---|--|



(Page 67)

(Page 74)