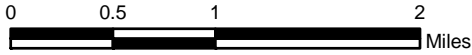


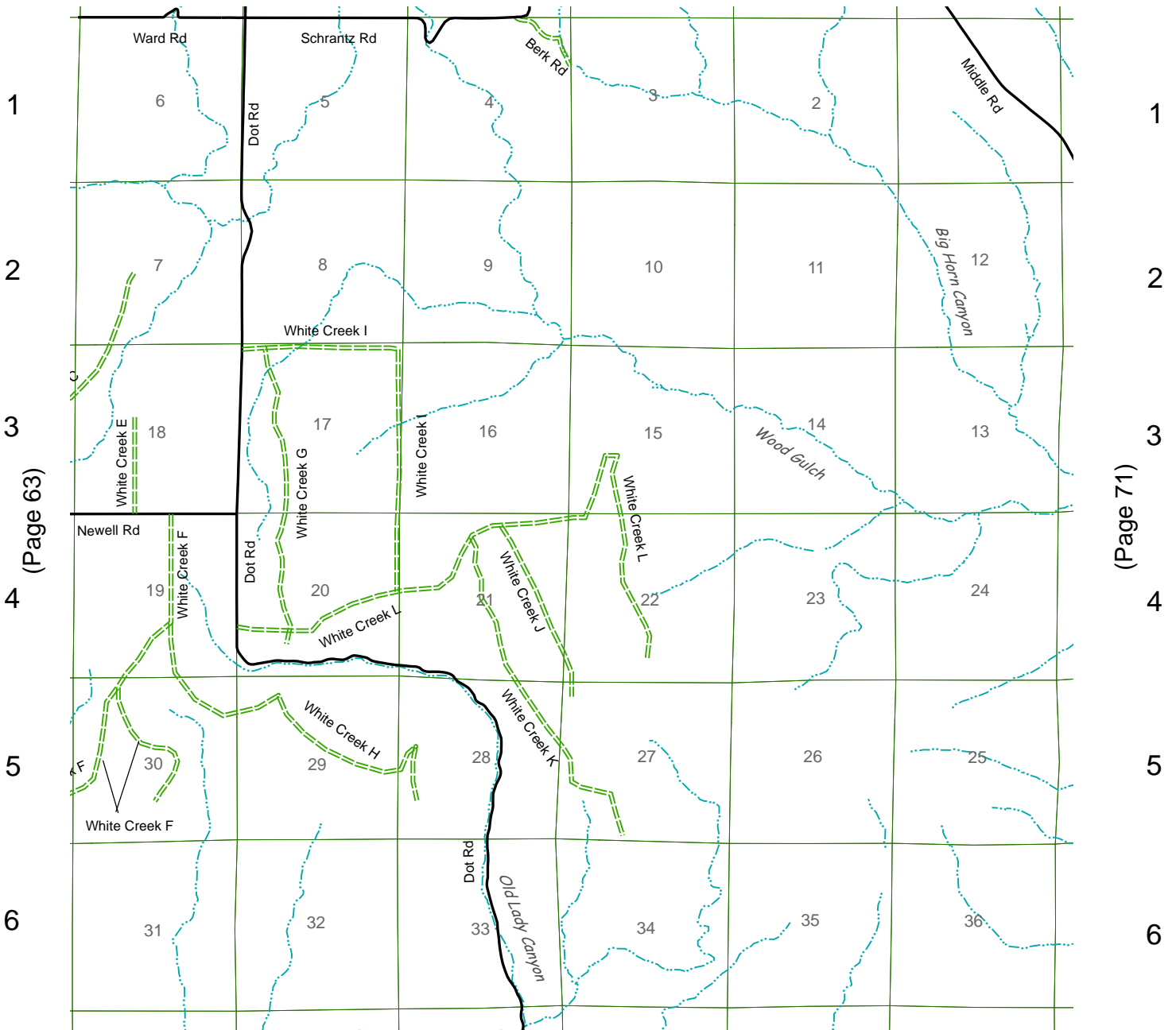
TOWNSHIP 4 NORTH, RANGE 20 EAST



- | | | | |
|--|-------------------|--|-----------------|
| | STATE | | CREEK |
| | COUNTY | | RIVER |
| | CITY | | RAILROAD |
| | PRIVATE | | BPA LINE |
| | OTHER GOVT | | |



A B C (Page 68) D E F



Page 63

Page 71

A B C D E F

(Page 66)